

Kupa – Chidzidzo Mushure meZviito

Chiziviso – musati waverenga zviri muchikamu ichi chemodiyuri, zvakanosha kuti Chidzidzo Musati meZviito yeKupa uye Basa reKupa zvakoongorwiswa uye zvapedzwa.

Zvino kana chivakwa chechitatu, kupa, chakagadzirwa, zvakanosha kusimbisa izvi muurame hwezuva nezuva. Pauro anoanyora nezve kupa zvakanosha muna II VaKorinde 8 na9, kunyanya muna 9:6-11, uko anoguma nechiti, 'Muchakomberwa pane zvose kuti mugone kupa nguva dzose, uye kuburikidza nesu kupa kwenyu kuchaita kuti vavonge Mwari' (ndima 11). Ari kuratidzira kuti kugadzirwa kwehunhu hwaMwari kunoita kuti urande kuwanda sana Jesu, izvo zvinoenda kudzosera kutarisa Mwari. Kunyange nembo rwe-projekiti yedu rinoratidzira kugadzirwa kwezvivakwa nekugadzirwa kwehunhu semuti, zvimwe zvingava nzuri kufunga mamiriro sefonte inodzosea kunzvimbo yayo.

Vabereki vanofanira kuyeuka kuti vari kuratidza zvivana zvavo zvichatanga kudzidza (zvinocherechedzwa). Ipapo, sezvo vashanda patsika dzevana vavo (zvinodzidziswa), mhuri icharama ichiipa zvine mwoyo kune vamwe (zvinotsvagwa kuti ubatsire vamwe). Kuita kupa mupfungwa, mwoyo, nezviwanikwa kuchava chagara. Asi, zvakanosha zvingaitika kuti vana vachatumbidzwa nekurumbidzwa nezvavanoshanda. Kunyange izvi zviri chagara, uye chikamu chokurerekerera muungano, kana mwana asina kudzidziswa nzira yokutambira kurumbidzwa, kungangareva kuva sosi huru yehunhu hwake hwokuziva. Izvi zvichaita shanduko inorwadza sezvo kuzvikudza kwedu kunofanira kubva munaJesu, iye akadzidzisa kuti tiurame kuti ataure kwatiri, 'Wakanaka, mushumiri akanaka uye akatendeka' (Mateu 25:21, 23). Petro akakwanisa kufamba pamvura maererano nemaziso ake akagara paJesu (Mateu 14:28-30). Asi, akangotanga kutarisa kwaakanga akatenderedza, akatanga kusinkira. Zvakafanana, vanhu vacharamba vakagara zvakanosha pakukamukana kwavo naJesu, uye vanoziva kuti iye acharipa munzvimbo ipi nepi, ipapo vanogona kuipa nenzira dzakanosha.

Kusimbisa kupa sechivakwa muupenyu hwemunhu, pane dzimwe biito nyore dzichabatsira. Sezvo munhu achiziva kukosha kwokurama nezvivakwa muungano, biito dzingangareka dzichishumira unguano. Somuenzaniso, mhuri ingagadzirira nguva nguva kupfuura unguano kunhongomola marara. Zvakare, mhuri ingangareva kubatsira vavakidzani kuita mabasa avo, kusanganisira kuvaendererana, kubatsira nekuchengetedza imba nepamba yavo. Munzvimbo dzenyika dzinopa maswa, kubatsira nhongomola maswa kunoita kosi nzvimbo yakanaka yokurarama.

Munhu anogona kuwedzera unguano kunosanganisira nyika yose. Kubatana neGlobal Generosity Network (<https://worldidea.org/global-generosity-network/>) kunopa njere dzokudiwa kwezvinhu muzvikamu zvimwe zveNyika. Zvakare kunopa ruzivo nezvekurarama kwekupa munzira dzakasiyana dzetsika.

Kubatanidza mhuri kuburikidza nezvizvarwa zvakanosha kungangareva nzira yokusimbisa kupa muvana. Dzimwe mhuri dzine nyaya dzomunyika dzazo uko kupa kwakararamwa. Izvi zvingangareva nzira diki zvikuru (sediki semari yechirikadzi), kana zvingangareva

mibvumo mikuru yaprojekiti yenyika yose, kana chero chinhu pakati. Mhuri dzingangareva kugadzira nzira dzokumisikidza mabasa ekupa nhasi, izvo zvinogadzira nyaya dzevana kupa kuvana vavo.

Tinofanira kuona kupa senzira yekufanana naMwari, iye chimiro chake ndekupa zvakanaka. Mabasa aya oumoyo (kupa) anofanira, pakufunga, kuwanira wose, munzira yokuti tinofanira kugadzirira kuita zvakanaka kune munhu wose, kusanganisira vatorwa navavengi (Thomas Aquinas). Kunyange nhasi tsika yedu inobatanidza shoko reuroyo kunyanya nekupa kweuroyo kuvarombo, tinodzidzwa mumodiyuri inotevera kuti uroyo, ndirwo kuwa kwekupa, kunoenda kunzwisiso yakakura kwazvo.

Pane dzimwe njere dzinofanira kuchengetwa mupfungwa. Kutanga, vanhu vaunobatana navo iwe nevana vako vakosha. Pauro anotiyechidza, Musanyengerwa: Ungano yakaipa inora hunhu hwakanaka (I VaKorinde 15:33). Pano, tinoyeukidzwa kuti kugadzirwa kwehunhu kunoenderera muupenyu hwose. Naisaka, zvakanakosha kuenderera kusimbisa kupa. Chirevo, mwoyo unopa une mhedzisiro muupenyu uhu uye muupenyu husingaperi. Zvakare, Pauro akanyora pamusoro paizvi muna I Timotio 6:17-19.

'Raira vane zuma munyika ino vasasimudza musoro kana kupfekedza tariro yavo pane pfuma, inopinduka zvikuru, asi vapfekedze tariro yavo pana Mwari, iye anotipa zvose zvakanakanda kuti tinafune. Raira kuti vaitire zvakanaka, kuti vave vapfumi nemabasa akanaka, uye kuti vave nokugoverwa nezvinhu zvavo. Nenzira iyi vachajiyana pfuma zvichasimba iwo hwaro hwezuva rinouya, kuti vabare upenyu hunounzi upenyu hwechokwadi.'

Dzimwe nguva, munhu anokanganwa njere idzi uye anotanga kuisa maonero okudikanwa kushumirika kwake pane kushumira vamwe. Uyezve, dzimwe vanhu vanoshuvira kugadzira zita rokukudzwa somunhu anopa. Zvakakosha kuyeuka kuti ufumi wechokwadi ndekurerekera pakutanga kwaMwari kwakasimba. Scott Rodin anotiyechidza mubhuku rake, Christ-Centered Generosity: Global Perspectives on the Biblical Call to a Generous Life, kuti, Nyika inotiyechidza kuti mari ndizvo mhinduro yematambudziko edu. Asi, Mwari ndimupi; Iye ndiMwari anopa zvakanakanda, nyasha, nekupa nezviriko, mwari ane utongi. Kubatsira vanhu kutarisa Mwari somuripa wedu kwete isu kana zviwanikwa zvedu, anokurudzira Kukunda Kunomwe kweMweya Unopa.

- Muhondo Yorudo Pakati paMwari neMari, Ndisarudza Mwari
- Ndinimba Mwari Kutu Ave Muripa Wangu
- Ndezvinhu Zvake Zvose – Handizoreti Kutu Ndiridzi Yekupedzisira
- Ndakasutsurwa Kupa Nomufaro
- Ndinoda Kupembera Mwari Nezvose Zvandinazvo – Pasina Kuchengeta
- Mari Haibati Kusimba Kwangu!
- Ndinopembera Mwari weFuma, Uye Handingamupe Zvakawanda Kupfuura Iye

Unofanira kuenderera kudzidza nezvekupa nokuverenga mabhuku uye mapepanhau, kuteerera nhau, uye kubatana mumhirizhongwa nezvekupa. Zvimwe zvanotenderwa zviri

kwepamhepo kweprojekiti (<https://www.virtuesandcharacterdevelopment.org/>). Kana uine zviwanikwa zvaunowona zvichibatsira, ndapota tigoverere.

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